



CITY OF WALKER  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 4243 REMEMBRANCE RD NW  
 WALKER, MI 49534  
 (616) 791-6858  
 (616) 791-6881 FAX



**1.) LOCATION OF BUILDING**

|   |      |                       |          |
|---|------|-----------------------|----------|
| ADDRESS                                   |      |                       |          |
| CITY                                      |      | COUNTY                | ZIP CODE |
| BETWEEN<br>(cross street)                 |      | AND<br>(cross street) |          |
| <b>a. IDENTIFICATION: OWNER OR LESSEE</b> |      |                       |          |
| NAME                                      |      | TELEPHONE NO.         |          |
| ADDRESS                                   | CITY | ZIP CODE              |          |

**2.) CONTRACTOR**

|                      |      |               |                 |
|----------------------|------|---------------|-----------------|
| NAME                 |      | TELEPHONE NO. |                 |
| ADDRESS              | CITY | STATE         | ZIP CODE        |
| BUILDERS LICENSE NO. |      |               | EXPIRATION DATE |

**\*\*\*\* A PLAN REVIEW FEE OF 25% OF THE PERMIT FEE WILL BE CHARGED FOR ALL COMMERCIAL, INDUSTRIAL AND MULTI-FAMILY PROJECTS. A PLAN REVIEW OF 15% OF THE PERMIT FEE WILL BE CHARGED FOR ALL SINGLE FAMILY DWELLINGS.**

"Section 23a of the State Constructions Codes Acts of 1972, Act NO. 230 of Public Acts of 1972, being Section 125.152a of the Michigan Compiled Laws, prohibits a person from conspiring to circumvent the licensing requirements of this State relating to persons who perform work on residential building or residential structure. Violators of Section 23a are subject to civil fines."

**3.) SUB-CONTRACTORS:**

**NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING, MECHANICAL, AND ELECTRICAL**

|                             |                 |
|-----------------------------|-----------------|
| a) ELECTRIC _____           | TELEPHONE _____ |
| ADDRESS _____               |                 |
| b) HEATING/AC _____         | TELEPHONE _____ |
| ADDRESS _____               |                 |
| c) PLUMBING _____           | TELEPHONE _____ |
| ADDRESS _____               |                 |
| d) HIGHWAY CONTRACTOR _____ | TELEPHONE _____ |
| ADDRESS _____               |                 |

**4.) PROJECT DESCRIPTION:**                      **COMMERCIAL**                      **RESIDENTIAL**

a)  NEW BUILDING     b)  ADDITION    c)  ALTERATION     d) DEMOLITION                       e) RELOCATION OF BUILDING

SIGN                       DET. GARAGE                       SWIMMING POOL     POLE BARN                       MODULAR

MOBILE HOME (INCLUDE YEAR) \_\_\_\_\_

a)  SINGLE FAMILY     b) TWO FAMILY    c)  MULTI-FAMILY    d)  ATTACHED GARAGE/CARPORT

e)  ACCESSORY STRUCTURE

BRIEF DESCRIPTION OF PROJECT: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**5.) BUILDING INFORMATION**

CODE YEAR \_\_\_\_\_ USE GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

TOTAL

WIDTH \_\_\_\_\_ FT. X LENGTH \_\_\_\_\_ FT. X HEIGHT \_\_\_\_\_ SQ \_\_\_\_\_ NUMBER OF STORIES \_\_\_\_\_

Square Footage by Floor: 1st Floor \_\_\_\_\_ 2nd Floor \_\_\_\_\_ Basement \_\_\_\_\_ Garage \_\_\_\_\_ Porch/deck \_\_\_\_\_

Is basement finished?     yes     no

**6.) IS EXCAVATION ON SITE LARGER THAN ONE ACRE, WITHIN 500 FT. OF A LAKE, STREAM OR COUNTY DRAIN?**                      YES                       NO

**7.) PROJECT VALUATION \$ \_\_\_\_\_ (Include labor) for remodeling and signs**

NEW CONSTRUCTION VALUATION BASED ON FEE SCHEDULE ORDINANCE 94-448, BUILDING CODE OF THE THE CITY OF WALKER, ADOPTED BY RESOLUTION DATE APRIL 29, 2003, IS HEREBY REPEALED. THE FOLLOWING REVISED BUILDING PERMIT SCHEDULE IS HEREBY ADOPTED MAY 8, 2006, EFFECTIVE DATE JULY 1, 2006.

**8.) APPLICANT INFORMATION:**

Applicant is responsible for the payment of all fees and charges applicable to this application and must provide the following information:

|         |  |
|---------|--|
| NAME    | TELEPHONE NUMBER   |
| ADDRESS | CITY                      STATE                      ZIP |

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his authorized agent, and we agree to conform to all applicable laws of the State of Michigan. All information submitted on this application is accurate to the best of my knowledge.

|                        |                  |
|------------------------|------------------|
| SIGNATURE OF APPLICANT | APPLICATION DATE |
|------------------------|------------------|

**9.) HOMEOWNER'S AFFIDAVIT:**

I hereby certify the construction work described on this permit application will be installed by myself in my own single-family dwelling in which I am living or about to occupy. All work will be installed in accordance with the building code adopted by The Municipality, and will not be enclosed, covered up, or put into use until it has been inspected and approved by the Building Inspector. I will cooperate with the Building Inspector and assume responsibility to arrange for the necessary inspections.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**ZONING: Site Plan: (Please read carefully and complete)**

Using the space provided, or on a separate sheet of paper, draw a diagram showing all of the following items

1. The dimensions of the lot or acreage(all sides).
2. The location, with distances to lot lines, of all existing and proposed structures.
3. The dimensions of all existing and proposed structures.
4. The distances between all existing structures.
5. The location of all roads bordering or on the property.
6. The location of any power and gas lines on the property.
7. The location of any lakes, rivers, streams or wetlands on Or near the property.
8. The location of any easements on the property.

**10.) SITE OR PLOT PLAN - FOR APPLICANT USE**  
Indicate direction of North on site plan

**(Attach additional sheet if necessary)**

**11.) Permanent Parcel #:** \_\_\_\_\_

**12.) BUILDING SETBACKS (Front setback, as measured in feet, from the road right of way.)**

FRONT: \_\_\_\_\_ SIDE: \_\_\_\_\_ SIDE: \_\_\_\_\_ REAR: \_\_\_\_\_

I AGREE TO COMPLY WITH THE TERMS AND REQUIREMENTS OF LOCAL ORDINANCES REGARDING SIDE YARDS AND BUILDING SETBACKS. IT IS ALSO UNDERSTOOD THAT ALL STRUCTURAL, ELECTRICAL, PLUMBING, HEATING, DRIVE APPROACHES, AND SIDEWALKS SHALL BE INSTALLED TO BOTH STATE AND LOCAL REQUIREMENTS, AND THAT A CERTIFICATE OF OCCUPANCY MUST BE OBTAINED PRIOR TO OPERATION OR USE.

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

APPLICATION REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED  DENIED

Minimum Building Setbacks Required: \_\_\_\_\_

Front: \_\_\_\_\_ Side: \_\_\_\_\_ Side: \_\_\_\_\_ Rear: \_\_\_\_\_